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Kant informs us that there has already been a transcendental deduction of the concepts of space and time in the Aesthetic (A87/B119-20). We can say that objects are in space and time because space and time are the forms of sensible intuition of objects. That is, we cannot intuit an object without assigning it a position in time, and if the object is outer, in space as well. For only by

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Deduction is the only passage that was completely rewritten for the second edition of the Critique in 1787, for the sake of removing its obscurity (B XXXVIII).