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manichaeen texts from the roman empire Founded by Mani (c. AD 216-76), a Syrian visionary of Judaeo-Christian background who lived in Persian Mesopotamia, Manichaeism spread rapidly into the Roman Empire in the third and fourth centuries AD and became one of the most persecuted heresies under Christian Roman emperors. Manichaeen Texts from the Roman Empire - Google Books

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The study of the religion in the Roman Empire has benefited from discoveries of genuine Manichaeen texts from Medinet Madi and from the Dakhleh Oasis in Egypt, as well as successful decipherment of the Cologne Mani-Codex which gives an autobiography of the founder in Greek. This 2004 book is a single-volume collection of sources for this religion, and draws from material mostly unknown to

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MANICHAEISM: MANICHAEISM IN THE ROMAN EMPIRE The early diffusion of Manichaeism in the late Roman Empire was achieved directly through the missionary vision of Mani and the evangelistic endeavors of his earliest disciples. Source for information on Manichaeism: Manichaeism in the Roman Empire; Encyclopedia of Religion dictionary.

[(Manichaeism: Manichaeism in the Roman Empire)]

[Author: Iain ...

In conclusion, two renowned Manichaeism scholars in the world today have provided an invaluable compass to steer one's way through the maze of Manichaeism literature and scholarship. Recommended to be read with Lieu's 'Manichaeism in the Later Roman Empire and Medieval China' (another invaluable work).

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Manichaeism - Wikipedia

This was shortly after the Roman emperor Theodosius I had issued a decree of death for all Manichaeism monks in 382 and shortly before he declared Christianity to be the only legitimate religion for the Roman Empire in 391.